Annexure – 7
Name of the corporate debtor: LAXMI ENGINEERING INDUSTRIES (BHOPAL) PRIVATE LIMITED; Date of commencement of CIRP: 28-July -2023; List of creditors as on: 15.11.2023

## List of operational creditors (Government dues) (Amount in₹)

| SL            | Details of Cla   | Details of Claimant   |                               | claim             | Details of claim admitted   |                 |  |                                   |                              |   | Amount of  | Amount of                       | Amount of |                    | Remarks, if any  |  |
|---------------|------------------|---|-------------------------------|-------------------|-----------------------------|-----------------|--|-----------------------------------|------------------------------|---|------------|---------------------------------|-----------|--------------------|--|--|
| No            |                  |   |                               | ived              |                             |                 |  |                                   |                              |   | contingent | any mutual                      | claim not | under verification |  |  |
| Department Go |                  | Government  | Date of<br>receipt            | Amount<br>claimed | Amount of claim<br>admitted | Nature of claim | Amount<br>covered by<br>security<br>interest | Amount<br>covered by<br>guarantee | Whether<br>related<br>party? | % of voting<br>share in CoC, if<br>applicable | claim      | dues,<br>that may be<br>set-off | admitted  |                    |  |  |
| 1             | Commercial tax   | Commercial tax<br>department Circle 1<br>Bhopal Government<br>of MP | 18.09.2023<br>&<br>03.10.2023 | 2,43,25,775       |                             | Government dues |  |                                   |                              |   |            |                                 |           |                    | claim under<br>verification: correct<br>format of claim, proof<br>/ evidence in support of<br>claim & details of<br>interest etc called for. |  |
| 2             |                  | Office of Assistant<br>Commissioner ,<br>Mandideep Circle           | 03.10.2023                    | 97,21,688         | 46,91,877                   | Government dues |  |                                   | No                           |   |            |                                 |           | 50,29,811          | claim under<br>verification:, proof/<br>evidence in support of<br>claim & details of<br>interest etc called for.                             |  |
| 3             | The Commissioner |   | 09.11.2023                    | 1,20,34,270       |                             | Government dues |  |                                   |                              |   |            |                                 |           | 1,20,34,270        | claim under<br>verification:, proof/<br>evidence in support of<br>claim & details of<br>interest etc called for.                             |  |
|               |                  |   |                               | 4,60,81,733       | 46,91,877                   |                 | NA   |                                   |                              |   |            |                                 |           | 4,13,89,856        |  |  |